

Music in Worship – Lesson 2

Post-Apostolic Song – AD 70-313

- The Jewish War (AD 66-73)

- Increased Persecution

- Loss of the Apostles & the Rise of Heresy

- Musical Results

- Clement of Alexandria (ca AD 170-220)

- “Phos Hilaron” (ca AD 200)

- The Odes of Solomon

- Oxyrhynchus hymn (ca AD 290)

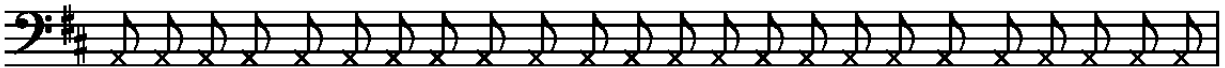
. . . together all the eminent ones of God. . .
. . . [night] nor day (?) Let them be silent. Let the luminous stars not [. . .],
. . . [Let the rushings of winds, the sources] of all surging rivers [cease]. While we hymn
Father and Son and Holy Spirit, let all the powers answer, "Amen, amen, Strength, praise,
[and glory forever to God], the sole giver of all good things. Amen, amen."

Let the world be silent
 Let not the stars shine their lights
 Calm the winds, silence the rivers
 Let all praise the Father, the Son and the Holy Spirit
 Let all sing together Amen, Amen.
 Let kings bow, and God receive the glory!
 The sole giver of good things, Amen Amen.

Oxyrhynchus Hymn (P. Oxy. XV 1786)

Transcribed by Garrett Dunahugh

liberamente



Se Pa-ter kos-mōn, Pa-ter aiō-nōn, Mel-pōm-en om-ou, pa-sa-i te Theou log-i-moi dou-loi.



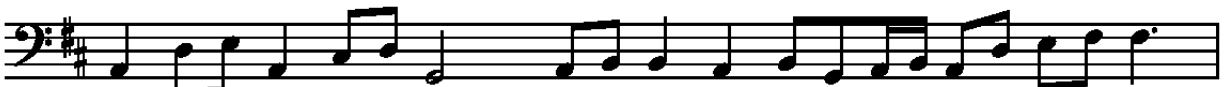
O - sa kos - mos ech - ei pros ep' - our an - i - ōn ag - iōn se laōn.



Pry - tan - ē - ō - Si ga - tō med' a - stra pha es phor - lam - pe -



sthōn, a - pol-eion-tōn ri-pai pnoi-ōn pē-gai po-ta-mō-n ro-thi-ō-n pa - sai - -



Y - mnou-n-tōn d'ē - mon. Pa - te - ra ch'Yi - o - u ch'A - gio - u Pne - u - ma



Pa - sai dy-na-meis ep - i - phō - no-un-tōn A - mē - - n A - - mē - n



Kra-tos a - i - nos a - ei ka - i do - xa The - o - i dō - tē - - ri mon ō



pa - n - tō - n - a - ga - thō - n A - mē - n A - mē - n.

Preliminary Considerations, part 2

- Review

- Principles of Worship
 - Two different methods of applying *sola scriptura* to worship

- The Regulative Principle
 - Essentials of Worship

 - Circumstances of Worship

- Proofs

- From the Old Testament

- From the New Testament

- A Caution