The _	of the Incarnation	
In	(1.14)	
Not a	or Christophany	
Dwelt	t among us: Comparisons between Christ and the Ta	abernacle
	The tabernacle was	
	The Tabernacle was outwardly	
	The Tabernacle was God's	
	The Tabernacle was where	
	The Tabernacle was the center of Israel's	(Num 2.17)
	the word <i>doxa</i> means	
notice	e the activities, attributes and graces in Christ's life	that are said to be His and the Father's glory:
	The power & grace manifested in the	(2.11)
	The power manifested in the	(11.4, 40)
	The power manifested in the	(Rom 6.4)
	The power manifested in His	(1Pet 1.21)
	His appearance on the	(2Pet 1.17)
	His eternal	(Rom 1.20)
	His attributes and perfect	(Rom 3.23)
God's	glory is the essentially His	Sin is "missing the mark", "falling short of the
glory	of God", failing to measure up to Christ's perfection	n. Sin is violating the attributes and character of God.
	God is holy	
	God is omnipresent	
	God is omnipotent	
	God is merciful	
	God is longsuffering	
	God is sovereign	
"Witn	less" is the Greek word <i>martureo</i>	
The _	of the Incarnation	
To rev	veal the of God (1.18)	
To rev	veal the of God (1.14-17)	
To rev	veal the of God (1.14)	
	the awful consequences of sin	
	God's hatred of sin	
	the consequences if we refuse the Substitute	